# BOARD OF DIRECTORS MEETING CLIFTON WATER DISTRICT April 3, 2014 5:00 p.m.

# **AGENDA**

# **Call Regular Meeting to Order**

**Guests:** Joe Drew, Drew Financial

**Minutes:** Approval of the March 6, Regular Meeting Minutes

<u>Financial Report:</u> Review Financial Report and Approve Accounts Payable Regular Checks of \$142,686.66 plus Benefits Checks of \$19,551.45 plus Supplemental Checks of \$176,081.90 for a total of \$338,320.01.

# Manager's Report

#### **Informational Reports**

1. Colorado Special Districts Property and Liability Pool Safety and Loss Prevention Grant

## **Express Agenda**

- 1. 32 and E Road Waterline Replacement
- 2. Grand Junction Water Seminar
- Water Festival

### **Unfinished Business**

- 1. Project 2013-02 New 12" 32 ½ Road Water Line Project
- 2. Drinking Water Revolving Fund (DWRF)
  - a. Loan Approval Notification
  - b. Loan Process
  - c. Review Existing Debt
  - d. Proposed DWRF Financing Details
  - e. Schedule
- 3. Parameters Resolution
- 4. Bond Counsel and Public Finance Matter Representation
- 5. Project 2008-02 MF/UF
  - a. Owner's Representative Contract Burns & McDonnell
  - b. 40% Design Contract Carollo Engineering
  - c. Membrane Procurement Carollo Engineering
  - d. Design Build Contract Carollo Design Build Group
  - e. Schedule

#### **New Business**

- 1. Authorize Project 2014-01 F 5/8 Road Main Line Upgrade/Replacement
- 2. Exclusion Request Roger Cochran (*Tax Parcel #2967-133-00-195*)
- 3. Colorado Mesa University Out-of-District Service Request (115 South Highway 141)
- 4. 409 Bristol Court District Facilities Tampering Incident

NEXT REGULAR MEETING: Thursday, May 1, 2014