# BOARD OF DIRECTORS MEETING CLIFTON WATER DISTRICT August 6, 2015 5:00 p.m.

## **AGENDA**

# **PUBLIC HEARING**

#### **Call Regular Meeting to Order**

**Guests** Stan Sparks, Customer

**Minutes:** Approval of the July 2, 2015 Regular Meeting Minutes.

<u>Financial Report:</u> Review Financial Report and Approve Accounts Payable Regular Checks of \$203,275.09 plus Benefits Checks of \$21,339.64 plus Special Payroll Check of \$554.10 plus Supplemental Checks of \$637,773.60 plus Special Checks of \$55,238.00, for a total of \$918,180.43.

## Manager's Report

#### **Informational Reports**

- 1. Project 2008-02 Update (MF/UF)
- 2. Effluent Manifold Emergency Action Update

#### **Express Agenda**

- 1. Inclusion Tax Parcel #2943-103-00-148 (Walmart) Update
- 2. Bylaws Revision Telephonic Meetings, Policy #7
- 3. Colorado Water Plan Update

### **Unfinished Business**

- 1. Recognition of Service for Alan Hassler
- 2. Project 2014-01, Phase 2 (F 5/8) Final Completion
- 3. Project 2015-01 (F 1/2 Road) Recommendation for Bid Award

# **New Business**

- 1. FY 2015 Audit Services
- 2. Designate Person to Prepare 2016 Budget
- 3. Board Vacancy
- 4. Reorganization of Board of Directors and Committees
- 5. Disposal of District Vehicles

# **Executive Session**

1.

NEXT REGULAR MEETING: Thursday, September 3, 2015