## CLIFTON

## **REGULAR BOARD MEETING**

January 9th, 2025 5:00PM - 6:35PM

510 34 ROAD, CLIFTON, CO 81520

## **CLIFTON WATER DISTRICT**

## **AGENDA**

|     | AGENDA   | Action<br>Required | Time<br>(PM)         |
|-----|--|--------------------|----------------------|
| 1.  | Call Regular Meeting to Order: Notice of the Regular Meeting was posted at the CWD Office and online at www.cliftonwaterdistrict.org.  | Yes                | 5:00                 |
| 2.  | Public Comment:  |                    |                      |
| 3.  | Guests:  Jamie Hamilton, Home Loan Insurance Alli Ventre, CPA, CliftonLarsenAllen LLP  |                    | 5:05<br>5:10         |
|     | GUESTS WHO WISH TO ADDRESS THE BOARD WILL BE LIMITED TO FIVE (5) MINUTES.  |                    |                      |
| 4.  | Public Hearing:  |                    |                      |
| 5.  | Minutes: Approval of the December 12, 2024 Regular Board Meeting Minutes.  | Yes                | 5:15                 |
| 6.  | Financial Reports: Approval of the Accounts Payable Checks.  | Yes                | 5:20                 |
| 7.  | Finance Department:  A. FY 2023 Preliminary Audit Report  B. Finance Staff Report  |                    | 5:25<br>5:35         |
| 8.  | HR Department:  A. HR Staff Report  B. Resolution 2025-02 - Adoption of the 2025 Employee Handbook   | Yes                | 5:40<br>5:45         |
| 9.  | Engineering/Construction:  A. Engineering Report   |                    | 6:00                 |
| 10. | Operations:  A. December 2024 Operations Update  |                    | 6:05                 |
| 11. | A. Staff Report  B. Resolution 2025-01 - Designating meeting time, date & 24-hour Agenda posting location  C. Resolution 2025-03 - CWD 2025 Regular Election Official Resolution | Yes<br>Yes         | 6:15<br>6:20<br>6:25 |
| 12. | Executive Session: Discussion regarding personnel matters, specifically the District Manager review, in accordance with $\S24-6-402(4)(f)$ , C.R.S.                              | Yes                | 6:30                 |
| 13. | Adjourn Meeting:   | Yes                | 6:35                 |